

How to Register: BISHOP'S LODGE, SANTA FE – JUNE 22-28, 2026

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email conferences@nticpe.com) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

REGISTRATION FORM

First and last name

Spouse/companion's name(s)

Address

City/Town

State

Zip Code

Telephone

Facsimile

Email address

CONFERENCE INFORMATION

Check One:	By June 30, 2026	After June 30, 2026	Cost includes all materials, continental breakfast at each session, (for participants only), a sunset cocktail reception for you and spouse/guest.
_____ 40CPEs	\$2,499	\$2,599	
_____ 32CPEs	\$2,398	\$2,498	
_____ 24CPEs	\$2,297	\$2,397	

Days you are attending: (check all that apply):

Please

check

Date

Topic

06-23-26

2026 Individual Tax Update

06-24-26

Business Tax Developments – 2026

06-26-26

Family Individual and Business Tax Planning (6 CPEs-Group Live-Taxes)

06-27-26

Creative IRA, Life Insurance and Retirement Planning Techniques (6 CPEs-Group Live-Taxes)

HOTEL INFORMATION

Please fill in:

Arrival date: _____

Departure date: _____

Requested bedding type: Please check:

One king bed _____

Two queen beds _____

** Total cost per room, multiply the package cost by 2.

(Nights of June 22-27, 2026)
(departure on June 28, 2026)

Please
check

(7 days/6nights)
(Per Person)
Double Occupancy

Room category

Resort View- King or Two Queen _____

Grove View -King or Two Queen _____

Valley View Junior King Suite _____

Package Cost**

\$2,492

\$2,542

\$3,292

Note: Hotel package costs are subject to change without notice.

Cost of extra nights and additional persons: Please call for details.

Hotel package payment: \$500 per person due with this reservation: Balance due: March 1, 2026.

REGISTRATION FORM (CONTINUED)- SANTA FE 2026

PAYMENT:

Pay by check
(mail check to address below)

Charge my credit card

MC
 VISA

Card number

Exp date

Code

COST:

Conference fee \$ _____

Hotel deposit # people _____ x \$500 = \$ _____

TOTAL AMOUNT \$ _____

[Balance of hotel package due March 1, 2026]

State(s) for which CPE is required: _____

I am a: CPA Atty
 PA Other
 CFP

I work in: Public accounting Industry Other _____

EA PTIN _____

SELF-STUDY PACKET:

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

Please tell us how you would like to receive your self-study materials: (CHECK ONE)

- On-line access to self-study courses in a PDF format
 Distribute self-study courses to you on-site at the conference

Hotel Cancellation: Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before March 1, 2026**. **No hotel refunds after March 1, 2026**. Any cancellations on or before March 1, 2026 must be made in writing and emailed to conferences@nticpe.com or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

Conference Cancellation Policy: Conference fee will be refunded in full if notice is received in writing **on or before March 1, 2026**. With respect to a cancellation occurring **after March 1, 2026** no conference fee refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

On March 1, 2026, I authorize NTI to charge my credit card noted above for the balance of the hotel package.

Signed: _____

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Please: Fax this form to 888-552-9749, or
Email this form to: conferences@nticpe.com, or
Mail this form to:

NTI Conferences, P.O. Box 375, Burlington, MA 01803

For more information, please visit our website at: www.nticpe.com.

2-20-26 REV

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