

# How to Register: MAUI, HAWAII, DEC 6-13, 2026

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

## REGISTRATION FORM

First and last name		Spouse/companion's name(s)	
Address			
City/Town	State	Zip Code	
Telephone	Facsimile	Email address	

## CONFERENCE INFORMATION

<b>Check one:</b>	<b>By June 30, 2026</b>	<b>After June 30, 2026</b>	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
_____ 40 CPEs	\$2,499	\$2,599	
_____ 32 CPEs	\$2,398	\$2,498	
_____ 24 CPEs	\$2,297	\$2,397	

**Days you are attending: (check all that apply):**

Please check	Date	Topic
_____	12-7-26	2026 Individual Tax Update (6 CPEs-Group Live-Taxes)
_____	12-8-26	Business Tax Developments 2026 (6 CPEs-Group Live-Taxes)
_____	12-11-26	Family Individual and Business Tax Planning (6 CPEs-Group Live-Taxes)
_____	12-12-26	Creative IRA, Life Insurance and Retirement Planning Techniques (6 CPEs-Group Live-Taxes)

## HOTEL INFORMATION

<p><b>Please fill in:</b></p> <p>Arrival date: _____</p> <p>Departure date: _____</p> <p><b>Bedding type: (please check):</b></p> <p>One king bed _____</p> <p>Two queen beds _____</p> <p><b>** Total cost per room, multiply the package cost by 2.</b></p>	<table style="width: 100%;"> <tr> <td style="width: 60%;"><b>(Nights of Dec 6-12, 2026) (departure on December 13, 2026)</b></td> <td style="width: 40%;"><b>(8 days/7 nights) (Per Person) Double Occupancy</b></td> </tr> <tr> <td style="border-bottom: 1px solid black;"><u>Room category</u></td> <td style="border-bottom: 1px solid black;"><u>Please check</u>      <u>Package Cost**</u></td> </tr> <tr> <td>Garden View</td> <td style="text-align: center;">_____ \$2,994</td> </tr> <tr> <td>Ocean View</td> <td style="text-align: center;">_____ \$3,880</td> </tr> <tr> <td>One-Bedroom Oceanview Suite</td> <td style="text-align: center;">_____ \$5,582</td> </tr> </table> <p><b>Note: Hotel package costs are subject to change without notice.</b> Cost of extra nights and additional persons: Please call for details.</p> <p><b>Hotel package payment:</b> \$500 per person due with this reservation: Balance due: September 1, 2026.</p>	<b>(Nights of Dec 6-12, 2026) (departure on December 13, 2026)</b>	<b>(8 days/7 nights) (Per Person) Double Occupancy</b>	<u>Room category</u>	<u>Please check</u> <u>Package Cost**</u>	Garden View	_____ \$2,994	Ocean View	_____ \$3,880	One-Bedroom Oceanview Suite	_____ \$5,582
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Ocean View	_____ \$3,880										
One-Bedroom Oceanview Suite	_____ \$5,582										

## REGISTRATION FORM (CONTINUED)- MAUI 2026

**PAYMENT:**
 Pay by check  
 (mail check to address below)

 Charge my credit card

 MC  
 VISA

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$500 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due September 1, 2026]*

Card number

Exp date

Code

State(s) for which CPE is required: \_\_\_\_\_

 I am a (an):  
 CPA     Atty  
 PA     Other  
 CFP

 I work in:  Public accounting     Industry     Other \_\_\_\_\_

 EA (PTIN \_\_\_\_\_)

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

- On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

### FULL REFUND OF ALL CHARGES ON OR BEFORE SEPTEMBER 1, 2026

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before September 1, 2026** No hotel refunds after September 1, 2026. Any cancellations on or before September 1, 2026 must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full only if notice is received in writing **on or before September 1, 2026** With respect to a cancellation occurring **after September 1, 2026**, no conference fee refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On September 1, 2026, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

**CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/Visa)**

Please: Fax this form to 888-552-9749, or  
 Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or

Mail this form to: NTI Conferences, P.O. Box 375, Burlington, MA 01803

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

2-20-26 REV

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 EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**