

How to Register: MAUI, HAWAII, NOV 30- DEC 7, 2025

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email conferences@nticpe.com) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

REGISTRATION FORM

First and last name	Spouse/companion's name(s)	
Address		
City/Town	State	Zip Code
Telephone	Facsimile	Email address

CONFERENCE INFORMATION

Check one:		By June 30, 2025	After June 30, 2025	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
_____ 40 CPEs		\$2,399	\$2,499	
_____ 32 CPEs		\$2,298	\$2,398	
_____ 24 CPEs		\$2,197	\$2,297	

Days you are attending: (check all that apply):

Please check	Date	Topic
_____	12-1-25	2025 Individual Tax Update (6 CPEs-Group Live-Taxes)
_____	12-2-25	Business Tax Developments-2025 (6 CPEs-Group Live-Taxes)
_____	12-5-25	Post-Election Estate, Gift, and Retire Planning- 2025- Part 1 (6 CPEs-Group Live-Taxes)
_____	12-6-25	Post-Election Estate, Gift, and Retire Planning- 2025- Part 2 (6 CPEs-Group Live-Taxes)

HOTEL INFORMATION

<p>Please fill in:</p> <p>Arrival date: _____</p> <p>Departure date: _____</p> <p>Bedding type: (please check):</p> <p>One king bed _____</p> <p>Two queen beds _____</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">(Nights of Nov 30- Dec 6, 2025) (departure on December 7, 2025)</td> <td style="width: 40%; text-align: right;">(8 days/7 nights) (Per Person) Double Occupancy</td> </tr> <tr> <td style="border-bottom: 1px solid black;"><u>Room category</u></td> <td style="border-bottom: 1px solid black; text-align: right;"><u>Package Cost</u></td> </tr> <tr> <td>Garden View _____</td> <td style="text-align: right;">\$2,994</td> </tr> <tr> <td>Ocean View _____</td> <td style="text-align: right;">\$3,880</td> </tr> <tr> <td>One-Bedroom Oceanview Suite _____</td> <td style="text-align: right;">SOLD OUT</td> </tr> </table> <p>Note: Hotel package costs are subject to change without notice. Cost of extra nights and additional persons: Please call for details.</p> <p>Hotel package payment: \$500 per person due with this reservation: Balance due: September 1, 2025.</p>	(Nights of Nov 30- Dec 6, 2025) (departure on December 7, 2025)	(8 days/7 nights) (Per Person) Double Occupancy	<u>Room category</u>	<u>Package Cost</u>	Garden View _____	\$2,994	Ocean View _____	\$3,880	One-Bedroom Oceanview Suite _____	SOLD OUT
(Nights of Nov 30- Dec 6, 2025) (departure on December 7, 2025)	(8 days/7 nights) (Per Person) Double Occupancy										
<u>Room category</u>	<u>Package Cost</u>										
Garden View _____	\$2,994										
Ocean View _____	\$3,880										
One-Bedroom Oceanview Suite _____	SOLD OUT										

REGISTRATION FORM (CONTINUED)

PAYMENT:

Pay by check
(mail check to address below)

Charge my credit card

MC
 VISA

COST:

Conference fee \$ _____

Hotel deposit # people _____ x \$500 = \$ _____

TOTAL AMOUNT \$ _____

[Balance of hotel package due September 1, 2025]

Card number

Exp date

Code

State(s) for which CPE is required: _____

I am a (an): CPA Atty
 PA Other
 CFP

I work in: Public accounting Industry Other _____

EA (PTIN _____)

SELF-STUDY PACKET:

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

Please tell us how you would like to receive your self-study materials: (CHECK ONE)

On-line access to self-study courses in a downloadable PDF format

Distribute self-study courses to you on-site at the conference

FULL REFUND OF ALL CHARGES ON OR BEFORE SEPTEMBER 1, 2025

Hotel Cancellation: Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before September 1, 2025**. For cancellations **after September 1, 2025** any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to conferences@nticpe.com or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

Conference Cancellation Policy: Conference fee will be refunded in full only if notice is received in writing **on or before September 1, 2025**. With respect to a cancellation occurring **after September 1, 2025**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

On September 1, 2025, I authorize NTI to charge my credit card noted above for the balance of the hotel package.

Signed: _____

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Please: Fax this form to 888-552-9749, or
Email this form to: conferences@nticpe.com, or

Mail this form to: NTI Conferences, P.O. Box 375, Burlington, MA 01803

For more information, please visit our website at: www.nticpe.com.

2-26-25 revised

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