

# How to Register: THE CLOISTER, AUGUST 13-19, 2026

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

## REGISTRATION FORM

First and last name \_\_\_\_\_ Spouse/companion's name(s) \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Facsimile \_\_\_\_\_ Email address \_\_\_\_\_

## CONFERENCE INFORMATION

<b>Check one:</b>	<b>By June 30, 2026</b>	<b>After June 30, 2026</b>	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
_____ 40 CPEs	\$2,499	\$2,599	
_____ 32 CPEs	\$2,398	\$2,498	
_____ 24 CPEs	\$2,297	\$2,397	

**Days you are attending: (check all that apply):**

Please check	Date	Topic
_____	8-14-26	2026 Individual Tax Update (6 CPEs-Group Live-Taxes)
_____	8-15-26	Business Tax Developments-2026 (6 CPEs-Group Live-Taxes)
_____	8-17-26	Family Individual and Business Tax Planning (6 CPEs-Group Live-Taxes)
_____	8-18-26	Creative IRA, Life Insurance and Retirement Planning Techniques (6 CPEs-Group Live-Taxes)

## HOTEL INFORMATION

<p><b>Please fill in:</b></p> <p>Arrival date: _____</p> <p>Departure date: _____</p> <p><b>Requested bedding type: Please check:</b></p> <p>One king bed _____</p> <p>Two queen beds _____</p>	<p><b>(Nights of August 13-18, 2026) (departure on August 19, 2026)</b></p> <p><u>Room category</u></p> <p>The Cloister Garden Wing _____</p> <p>River View King _____</p> <p>Beach Club Ocean View _____</p> <p>River View One-Bedroom Suite _____</p> <p>Frederica River View One-Bedroom Suite _____</p>	<p style="text-align: right;"><b>(7 days/6 nights) (Per Person) Double Occupancy</b></p> <p style="text-align: right;"><u>Package Cost **</u></p> <p style="text-align: right;">\$2,619</p> <p style="text-align: right;">\$2,969</p> <p style="text-align: right;">\$3,328</p> <p style="text-align: right;">\$3,569</p> <p style="text-align: right;">\$3,969</p>
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**Note: Hotel package costs are subject to change without notice.**

\*\* Total cost per room, multiply the package cost by 2.

**Cost of extra nights and additional persons:** Please call for details.  
**Hotel package payment:** \$500 per person due with this reservation:  
 Balance due: May 1, 2026.

# REGISTRATION FORM (CONTINUED)- CLOISTER 2026

<b>PAYMENT:</b> <input type="checkbox"/> Pay by check (mail check to address below)  <input type="checkbox"/> Charge my credit card	<b>COST:</b> Conference fee \$ _____  Hotel deposit # people _____ x \$500 = \$ _____  <b>TOTAL AMOUNT</b> \$ _____
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*[Balance of hotel package due May 1, 2026]*

<input type="checkbox"/> MC	<input type="checkbox"/> VISA	Card number	Exp date	Code
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State(s) for which CPE is required: \_\_\_\_\_

I am a:  CPA  Atty  
 PA  Other  
 CFP  
 EA (PTIN \_\_\_\_\_)

I work in:  Public accounting  Industry  Other \_\_\_\_\_

**SELF-STUDY PACKET:**  
 Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

**FULL REFUND OF ALL CHARGES ON OR BEFORE MAY 1, 2026**

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before May 1, 2026**. **No hotel refunds after May 1, 2026**. Any cancellations on or before May 1, 2026 must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full if notice is received in writing **on or before May 1, 2026**. With respect to a cancellation occurring **after May 1, 2026** no conference fee refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On May 1, 2026, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

**CALL 888-515-3674 (Extension 1), fax to 888-552-9749** (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/Visa)

Please: Fax this form to 888-552-9749, or  
 Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
 Mail this form to:

**NTI Conferences, PO Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

2-20-26 REV

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 EMAIL: conferences@nticpe.com**