

# How to Register: THE RIMROCK RESORT HOTEL- JULY 13-19, 2025

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

## REGISTRATION FORM

First and last name \_\_\_\_\_ Spouse/companion's name(s) \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Facsimile \_\_\_\_\_ Email address \_\_\_\_\_

## CONFERENCE INFORMATION

Check one:	By Feb 15, 2025	By June 30, 2025	After June 30, 2025	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
_____ 40 CPEs	\$2,299	\$2,399	\$2,499	
_____ 32 CPEs	\$2,198	\$2,298	\$2,398	
_____ 24 CPEs	\$2,097	\$2,197	\$2,297	

Days you are attending: (check all that apply):

Please check	Date	Topic
_____	7-14-25	Post-Election Estate, Gift, and Retire Planning- 2025- Part 1 (6 CPEs-Group Live-Taxes)
_____	7-15-25	Post-Election Estate, Gift, and Retire Planning- 2025- Part 2 (6 CPEs-Group Live-Taxes)
_____	7-17-25	2025 Individual Tax Update (6 CPEs-Group Live-Taxes)
_____	7-18-25	Business Tax Developments-2025 (6 CPEs-Group Live-Taxes)

## HOTEL INFORMATION

Please fill in:	(Nights of July 13-18, 2025) (departure on July 19, 2025)	Please check	(7 days/6 nights) (Per Person) Double Occupancy
Arrival date: _____			
Departure date: _____			
<b>Bedding type: please check:</b>	<u>Room category</u>		<u>Package Cost</u>
One king _____	Deluxe King	_____	\$2,728
Two queens _____	Deluxe- Two Queen	_____	\$2,871
	Premier Valley View K/QQ	_____	\$3,305
	<b>Note: Hotel package costs are subject to change without notice.</b>		
	<b>Cost of extra nights and additional persons:</b> Please call for details.		
	<b>Hotel package payment:</b> \$500 per person due with this reservation:		
	Balance due: March 1, 2025		

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**

Pay by check  
(mail check to address below)

Charge my credit card

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$500 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due March 1, 2025]*

MC  
 VISA

\_\_\_\_\_ Card number Exp date Code

State(s) for which CPE is required: \_\_\_\_\_

I am a:  CPA  Atty  
 PA  Other  
 CFP  
 EA (PTIN \_\_\_\_\_)

I work in:  Public accounting  Industry  Other \_\_\_\_\_

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

On-line access to self-study courses in a downloadable PDF format

Distribute self-study courses to you on-site at the conference

**FULL REFUND OF ALL CHARGES ON OR BEFORE MARCH 1, 2025**

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before March 1, 2025. No hotel refunds after March 1, 2025.** Any cancellations on or before March 1, 2025 must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full if notice is received in writing **on or before March 1, 2025.** With respect to a cancellation occurring **after March 1, 2025**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On March 1, 2025, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

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Please: Fax this form to 888-552-9749, or  
 Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
 Mail this form to:

**NTI Conferences, PO Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

12-16-24 FINAL

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 EMAIL: conferences@nticpe.com**