

# THE OMNI GROVE PARK INN & SPA – JUNE 7-13, 2026

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

## REGISTRATION FORM

First and last name	Spouse/companion's name(s)			
Address				
City/Town	State	Zip Code		
Telephone	Facsimile	Email address		
<b>CONFERENCE INFORMATION</b>				
<b>Check one:</b>	<b>By Feb 15, 2026</b>	<b>By June 30, 2026</b>	<b>After June 30, 2026</b>	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
<input type="checkbox"/> 40 CPEs	\$2,399	\$2,499	\$2,599	
<input type="checkbox"/> 32 CPEs	\$2,298	\$2,398	\$2,498	
<input type="checkbox"/> 24 CPEs	\$2,197	\$2,297	\$2,397	

**Days you are attending: (check all that apply):**

<b>Please check</b>	<b>Date</b>	<b>Topic</b>
<input type="checkbox"/>	6-8-26	2026 Individual Tax Update (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	6-9-26	Business Tax Developments-2026 (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	6-11-26	Family Individual and Business Tax Planning (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	6-11-26	2026 FASB Update and Review (6 CPEs- Group Live- Accounting)
<input type="checkbox"/>	6-12-26	Creative IRA, Life Insurance and Retirement Planning Techniques (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	6-12-26	2026 Compilation, Review, Preparation Update and Review (6 CPEs- Group Live- Auditing)

## HOTEL INFORMATION

<b>Please fill in:</b>	<b>(Nights of June 7-12, 2026) (departure on June 13, 2026)</b>	<b>Please check</b>	<b>(7 days/6 nights) (Per Person)</b>
Arrival date: _____		Double Occupancy	
Departure date: _____			<b>Package Cost **</b>
Bedding type: (please check)			
King: _____	Premium Resort View	_____	\$1,455
Two queens: _____	Premium Mountain View	_____	\$1,555
** Total cost per room, multiply the package cost by 2.	Panoramic Corner King (one available)	_____	\$1,806
	Executive Junior Suite (one available)	_____	\$2,372
	<b>Note: Hotel package costs are subject to change without notice.</b>		
	<b>Cost of extra nights and additional persons:</b> Please call for details.		
	<b>Hotel package payment:</b> \$500 per person due with this reservation: Balance due: March 1, 2026		

## REGISTRATION FORM (CONTINUED)- ASHEVILLE 2026

<b>PAYMENT:</b> <input type="checkbox"/> Pay by check (mail check to address below)  <input type="checkbox"/> Charge my credit card	<b>COST:</b> Conference fee \$ _____  Hotel deposit # people _____ x \$500 = \$ _____  TOTAL AMOUNT \$ _____
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*[Balance of hotel package due March 1, 2026]*

<input type="checkbox"/> MC <input type="checkbox"/> VISA	Card number _____ Exp date _____ Code _____
State(s) for which CPE is required: _____	
I am a: <input type="checkbox"/> CPA <input type="checkbox"/> Atty <input type="checkbox"/> PA <input type="checkbox"/> Other <input type="checkbox"/> CFP <input type="checkbox"/> EA (PTIN _____)	
I work in: <input type="checkbox"/> Public accounting <input type="checkbox"/> Industry <input type="checkbox"/> Other _____	

### **SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

### **FULL REFUND OF ALL CHARGES ON OR BEFORE MARCH 1, 2026**

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before March 1, 2026**. **No hotel refunds after March 1, 2026**. Any cancellations on or before **March 1, 2026** must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full if notice is received in writing **on or before March 1, 2026**. With respect to a cancellation occurring **after March 1, 2026** no conference fee refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On March 1, 2026, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

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 Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
 Mail this form to:  
**NTI Conferences, PO Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

12-18-25 REV

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 EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**