

How to Register: ARUBA, NOVEMBER 9-16, 2025

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email conferences@nticpe.com) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

REGISTRATION FORM

First and last name		Spouse/companion's name(s)	
Address			
City/Town	State	Zip Code	
Telephone	Facsimile	Email address	

CONFERENCE INFORMATION

Check one:		By June 30, 2025	After June 30, 2025	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
_____ 40 CPEs		\$2,399	\$2,499	
_____ 32 CPEs		\$2,298	\$2,398	
_____ 24 CPEs		\$2,197	\$2,297	

Days you are attending: (check all that apply):

Please check	Date	Topic
_____	11-10-25	2025 Individual Tax Update – 2023 (6 CPEs-Group Live-Taxes)
_____	11-11-25	Business Tax Developments 2025 (6 CPEs-Group Live-Taxes)
_____	11-14-25	Latest Asset Protection Strategies - 2025 (6 CPEs-Group Live-Taxes)
_____	11-15-25	Estate and Gift Planning Strategies- 2025 (6 CPEs-Group Live-Taxes)

HOTEL INFORMATION

<p>Please fill in:</p> <p>Arrival date: _____</p> <p>Departure date: _____</p> <p>Bedding: please check:</p> <p>One king bed _____</p> <p>Two queen beds _____</p> <p>Cost of extra nights and additional persons: Please call for details</p>	<table style="width: 100%;"> <tr> <td style="text-align: center;">(Nights of November 9-15, 2025) (departure on November 16, 2025)</td> <td style="text-align: center;">(8 days/7 nights) (Per Person) Double Occupancy</td> </tr> <tr> <td style="text-align: center;"><u>Room category</u></td> <td style="text-align: center;"><u>Please check</u></td> </tr> <tr> <td style="text-align: center;"><u>Package Cost</u></td> <td></td> </tr> <tr> <td>Ocean view ROH</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Oceanfront (limited availability)</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Oceanfront exec one br suite</td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: right;">\$2,495</td> <td></td> </tr> <tr> <td style="text-align: right;">\$2,939</td> <td></td> </tr> <tr> <td style="text-align: right;">\$4,674</td> <td></td> </tr> </table> <p>Note: Hotel package costs are subject to change without notice.</p> <p>Hotel package payment: \$500 per person due with this reservation: Balance due: August 1, 2025</p>	(Nights of November 9-15, 2025) (departure on November 16, 2025)	(8 days/7 nights) (Per Person) Double Occupancy	<u>Room category</u>	<u>Please check</u>	<u>Package Cost</u>		Ocean view ROH	_____	Oceanfront (limited availability)	_____	Oceanfront exec one br suite	_____	\$2,495		\$2,939		\$4,674	
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REGISTRATION FORM (CONTINUED)

PAYMENT:

Pay by check
(mail check to address below)

Charge my credit card

MC
 VISA

Card number

Exp date

Code

COST:

Conference fee \$ _____

Hotel deposit # people _____ x \$500 = \$ _____

TOTAL AMOUNT \$ _____

[Balance of hotel package due August 1, 2025]

State(s) for which CPE is required: _____

I am a (an): CPA Atty
 PA Other
 CFP

I work in: Public accounting Industry Other _____

EA (PTIN _____)

SELF-STUDY PACKET:

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

Please tell us how you would like to receive your self-study materials: (CHECK ONE)

On-line access to self-study courses in a downloadable PDF format
 Distribute self-study courses to you on-site at the conference

FULL REFUND OF ALL CHARGES ON OR BEFORE AUGUST 1, 2025

Hotel Cancellation: Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before August 1, 2025**. **No hotel refunds after August 1, 2025**. Any cancellations on or before August 1, 2023 must be made in writing and emailed to conferences@nticpe.com or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

Conference Cancellation Policy: Conference fee will be refunded in full only if notice is received in writing **on or before August 1, 2025**. With respect to a cancellation occurring **after August 1, 2025**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

On August 1, 2025, I authorize NTI to charge my credit card noted above for the balance of the hotel package.

Signed: _____

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Please: Fax this form to 888-552-9749, or
Email this form to: conferences@nticpe.com, or
Mail this form to: NTI Conferences, P.O. Box 375, Burlington, MA 01803

For more information, please visit our website at: www.nticpe.com.

2-26-25 revised

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EMAIL: conferences@nticpe.com**