

## How to Register: ARUBA, NOVEMBER 9-16, 2025

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

### REGISTRATION FORM

First and last name

Spouse/companion's name(s)

Address

City/Town

State

Zip Code

Telephone

Facsimile

Email address

### CONFERENCE INFORMATION

Check one:

40 CPEs  
 32 CPEs  
 24 CPEs

**By Feb 15,  
2025**

\$2,299  
\$2,198  
\$2,097

**By June 30,  
2025**

\$2,399  
\$2,298  
\$2,197

**After June 30,  
2025**

\$2,499  
\$2,398  
\$2,297

Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.

**Days you are attending: (check all that apply):**

**Please  
check**

**Date**

**Topic**

<input type="checkbox"/>	11-10-25	2025 Individual Tax Update – 2023 (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	11-11-25	Business Tax Developments 2025 (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	11-14-25	Latest Asset Protection Strategies - 2025 (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	11-15-25	Estate and Gift Planning Strategies- 2025 (6 CPEs-Group Live-Taxes)

### HOTEL INFORMATION

**Please fill in:**

Arrival date: \_\_\_\_\_  
Departure date: \_\_\_\_\_

**Bedding: please check:**

One king bed \_\_\_\_\_  
 Two queen beds \_\_\_\_\_

**Cost of extra nights and additional persons:**  
Please call for details

**(Nights of November 9-15, 2025)  
(departure on November 16, 2025)**

**(8 days/7 nights)  
(Per Person)  
Double Occupancy**

Room category

Please  
check

Package Cost

Ocean view ROH	<input type="checkbox"/>	\$2,806
Oceanfront (limited availability)	<input type="checkbox"/>	\$3,489
Club Ocean View Executive Suite	<input type="checkbox"/>	\$5,578

**Note: Hotel package costs are subject to change without notice.**

**Hotel package payment:** \$500 per person due with this reservation: Balance due: August 1, 2025

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**

Pay by check  
(mail check to address below)

Charge my credit card

MC  
 VISA

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$500 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due August 1, 2025]*

Card number

Exp date

Code

State(s) for which CPE is required: \_\_\_\_\_

I am a (an):  CPA  Atty  
 PA  Other  
 CFP

I work in:  Public accounting  Industry  Other \_\_\_\_\_

EA (PTIN \_\_\_\_\_)

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

- On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

### FULL REFUND OF ALL CHARGES ON OR BEFORE AUGUST 1, 2025

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before August 1, 2025**. **No hotel refunds after August 1, 2025**. Any cancellations on or before August 1, 2023 must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full only if notice is received in writing **on or before August 1, 2025**. With respect to a cancellation occurring **after August 1, 2025**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On August 1, 2025, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

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Please: Fax this form to 888-552-9749, or  
Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
Mail this form to: NTI Conferences, P.O. Box 375, Burlington, MA 01803

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

12-16-24 final

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EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**