

How to Register: PARK CITY, UTAH – JULY 10-16, 2022

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email conferences@nticpe.com) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

REGISTRATION FORM

First and last name

Spouse/companion's name(s)

Address

City/Town

State

Zip Code

Telephone

Facsimile

Email address

CONFERENCE INFORMATION

Check one:

_____ 40 CPEs
 _____ 32 CPEs
 _____ 24 CPEs

**By June 30,
2022**

\$1,889
 \$1,848
 \$1,797

**After June 30,
2022**

\$1,989
 \$1,948
 \$1,897

Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.

Days you are attending: (check all that apply):

**Please
check**

Date

Topic

_____	7-11-22	2022 Individual Tax Update (6 CPEs- Group Live-Taxes)
_____	7-12-22	Business Tax Developments 2022 (6 CPEs- Group Live-Taxes)
_____	7-14-22	2022 Estate, Gift, Benefits and Retirement Planning Update- Part 1 (6 CPEs- Group Live- Taxes)
_____	7-15-22	2022 Estate, Gift, Benefits and Retirement Planning Update- Part 2 (6 CPEs- Group Live- Taxes)

HOTEL INFORMATION

Please fill in:

Arrival date: _____

Departure date: _____

**(Nights of July 10-15, 2022)
(departure on July 16, 2022)**

Room category
 King bed Jr. Suite
 One-bedroom Suite - limited

**Please
check**

**(7 days/6 nights)
(Per Person)
Double Occupancy**

Package Cost
 \$1,976
 \$2,451

Note: Hotel package costs are subject to change without notice.

Cost of extra nights and additional persons: Please call for details.

Hotel package payment: \$300 per person due with this reservation:
 Balance due: May 1, 2022

REGISTRATION FORM (CONTINUED)

PAYMENT:

Pay by check
(mail check to address below)

Charge my credit card

MC
 VISA

Card number _____

Exp date _____

Code _____

COST:

Conference fee \$ _____

Hotel deposit # people _____ x \$300 = \$ _____

TOTAL AMOUNT \$ _____

[Balance of hotel package due May 1, 2022]

State(s) for which CPE is required: _____

I am a: CPA Atty
 PA Other
 CFP
 EA (PTIN _____)

I work in: Public accounting Industry Other _____

SELF-STUDY PACKET:

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

Please tell us how you would like to receive your self-study materials: (CHECK ONE)

On-line access to self-study courses in a downloadable PDF format
 Distribute self-study courses to you on-site at the conference

FULL REFUND OF ALL CHARGES ON OR BEFORE MAY 1, 2022

Hotel Cancellation: Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before May 1, 2022**. For cancellations **after May 1, 2022** any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to conferences@nticpe.com or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

Conference Cancellation Policy: Conference fee will be refunded in full if notice is received in writing **on or before June 1, 2022**. With respect to a cancellation occurring **after May 1, 2022**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

On May 1, 2022, I authorize NTI to charge my credit card noted above for the balance of the hotel package.

Signed: _____

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Please: Fax this form to 888-552-9749, or
Email this form to: conferences@nticpe.com, or
Mail this form to:

NTI Conferences, PO Box 375, Burlington, MA 01803

For more information, please visit our website at: www.nticpe.com.

REV 3-9-22

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