

How to Register: LAS VEGAS – OCTOBER 16-21, 2022

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email conferences@nticpe.com) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

REGISTRATION FORM

First and last name		Spouse/companion's name(s)	
Address			
City/Town	State	Zip Code	
Telephone	Facsimile	Email address	

CONFERENCE INFORMATION

Check one:		By June 30, 2022	After June 30, 2022	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
_____ 40 CPEs		\$1,889	\$1,989	
_____ 32 CPEs		\$1,848	\$1,948	
_____ 24 CPEs		\$1,797	\$1,897	

Days you are attending: (check all that apply):

Please check	Date	Topic
_____	10-17-22	2022 Individual Tax Update (6 CPEs- Group Live-Taxes)
_____	10-18-22	Business Tax Developments - 2022 (6 CPEs- Group Live-Taxes)
_____	10-20-22	Income Tax and Lifetime Planning for Families- Part 1 (6 CPEs- Group Live- Taxes)
_____	10-21-22	Income Tax and Lifetime Planning for Families- Part 2 (6 CPEs- Group Live- Taxes)

HOTEL INFORMATION

<p>Please fill in</p> <p>Arrival date: _____</p> <p>Departure date: _____</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; padding: 5px;">(Nights of October 16-20) (departure on October 21)</td> <td style="width: 10%; padding: 5px; text-align: center;">Please check</td> <td style="width: 30%; padding: 5px; text-align: center;">(6 days/5 nights) (Per Person) Double Occupancy</td> </tr> <tr> <td style="padding: 5px;"><u>Room category</u></td> <td></td> <td style="padding: 5px;"><u>Package Cost**</u></td> </tr> <tr> <td style="padding: 5px;">Run of House</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">\$1,184</td> </tr> <tr> <td style="padding: 5px;">Strip View (limited availability)</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">\$1,384</td> </tr> </table> <p>Note: Hotel package costs are subject to change without notice.</p> <p>Cost of extra nights and additional persons: Please call for details. Limited availability.</p> <p>** Package price is for the 5 nights October 16-20, 2022 (Sun to Thu nights). Rates are higher for Friday and Saturday night add-ons.</p> <p>Hotel package payment: \$300 per person due with this reservation: Balance due: August 1, 2022</p>	(Nights of October 16-20) (departure on October 21)	Please check	(6 days/5 nights) (Per Person) Double Occupancy	<u>Room category</u>		<u>Package Cost**</u>	Run of House	_____	\$1,184	Strip View (limited availability)	_____	\$1,384
(Nights of October 16-20) (departure on October 21)	Please check	(6 days/5 nights) (Per Person) Double Occupancy											
<u>Room category</u>		<u>Package Cost**</u>											
Run of House	_____	\$1,184											
Strip View (limited availability)	_____	\$1,384											

REGISTRATION FORM (CONTINUED)

PAYMENT:
 Pay by check
(mail check to address below)

 Charge my credit card

 MC
 VISA

 Card number

 Exp date

 Code

COST:

Conference fee \$ _____

Hotel deposit # people _____ x \$300 = \$ _____

TOTAL AMOUNT \$ _____

[Balance of hotel package due August 1, 2022]

State(s) for which CPE is required: _____

 I am a: CPA Atty
 PA Other
 CFP
 EA PTIN _____

 I work in: Public accounting Industry Other _____

SELF-STUDY PACKET:

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

Please tell us how you would like to receive your self-study materials: (CHECK ONE)

- On-line access to self-study courses in a PDF format
 Distribute self-study courses to you on-site at the conference

FULL REFUND OF ALL CHARGES ON OR BEFORE AUGUST 1, 2022

Hotel Cancellation: Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing on or before **August 1, 2022**. For cancellations **after August 1, 2022**, any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to conferences@nticpe.com or faxed to **888-552-9749**.

Conference Cancellation Policy: Conference fee will be refunded if notice is received in writing **on or before August 1, 2022**. With respect to a cancellation occurring **after August 1, 2022**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

On August 1, 2022, I authorize NTI to charge my credit card noted above for the balance of the hotel package.

Signed: _____

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email conferences@nticpe.com) and register by credit or debit card (MC/Visa)

Please: Fax this form to 888-552-9749, or
 Email this form to: conferences@nticpe.com, or
 Mail this form to:

NTI Conferences, P.O. Box 375, Burlington, MA 01803

 For more information, please visit our website at: www.nticpe.com.

rev 3-9-22

**CALL 888-515-3674 (Extension 1) or FAX 888-552-9749 or
 EMAIL: conferences@nticpe.com**