

# How to Register: HAWAII – NOVEMBER 26-DECEMBER 3, 2023

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

## REGISTRATION FORM

First and last name		Spouse/companion's name(s)	
Address			
City/Town	State	Zip Code	
Telephone	Facsimile	Email address	

## CONFERENCE INFORMATION

<p><b>Check one:</b></p> <p style="margin-left: 40px;"> <input type="checkbox"/> 40 CPEs  <input type="checkbox"/> 32 CPEs  <input type="checkbox"/> 24 CPEs         </p>	<p><b>By June 30, 2023</b></p> <p style="margin-left: 20px;">\$2,089 \$2,048 \$1,997</p>	<p><b>After June 30, 2023</b></p> <p style="margin-left: 20px;">\$2,189 \$2,148 \$2,097</p>	<p>Cost includes all materials, continental breakfast at each session, (for participants only), a sunset cocktail reception for you and spouse/guest.</p>
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**Days you are attending: (check all that apply):**

Please check	Date	Topic
<input type="checkbox"/>	11-27-23	2023 Individual Tax Update – 2023 (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	11-28-23	Business Tax Developments- 2023 (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	12-01-23	New Develop: Estate, Gift, Benefits, Retirement Planning- 2023 – Part 1 (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	12-02-23	New Develop: Estate, Gift, Benefits, Retirement Planning- 2023 – Part 2 (6 CPEs-Group Live-Taxes)

## HOTEL INFORMATION

<p><b>Please check:</b></p> <p style="margin-left: 40px;"> <input type="checkbox"/> Run of house  <input type="checkbox"/> Oceanview **  <input type="checkbox"/> Deluxe OV **  <input type="checkbox"/> Ocean Front **  <input type="checkbox"/> Fairmont Gold Club- Ocean View**         </p> <p>Arrival date: _____</p> <p>Departure date: _____</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 60%; text-align: left;">(Nights of November 26-December 2, 2023) (departure on December 3, 2023)</th> <th style="width: 10%; text-align: center;">Please <u>check</u></th> <th style="width: 30%; text-align: center;">(8 days/7 nights) (Per Person) <b>Double Occupancy</b> <u>Package Cost</u></th> </tr> <tr> <td>Run of house</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">\$2,108</td> </tr> <tr> <td>Oceanview **</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">\$2,332</td> </tr> <tr> <td>Deluxe OV **</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">\$2,647</td> </tr> <tr> <td>Ocean Front **</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">\$3,122</td> </tr> <tr> <td>Fairmont Gold Club- Ocean View**</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">\$3,663</td> </tr> </table> <p style="margin-left: 40px;">** limited availability</p> <p style="margin-left: 40px;"><b>Cost of extra nights and additional persons:</b> Please call for details.</p> <p style="margin-left: 40px;"><b>Hotel package payment:</b> \$300 per person due with this reservation: Balance due: <b>September 1, 2023</b></p>	(Nights of November 26-December 2, 2023) (departure on December 3, 2023)	Please <u>check</u>	(8 days/7 nights) (Per Person) <b>Double Occupancy</b> <u>Package Cost</u>	Run of house	_____	\$2,108	Oceanview **	_____	\$2,332	Deluxe OV **	_____	\$2,647	Ocean Front **	_____	\$3,122	Fairmont Gold Club- Ocean View**	_____	\$3,663
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Fairmont Gold Club- Ocean View**	_____	\$3,663																	

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**

Pay by check  
(mail check to address below)

Charge my credit card

MC  
 VISA

Card number

Exp date

Code

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$300 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due September 1, 2023]*

State(s) for which CPE is required: \_\_\_\_\_

I am a:  CPA  Atty  
 PA  Other  
 CFP  
 EA PTIN \_\_\_\_\_

I work in:  Public accounting  Industry  Other \_\_\_\_\_

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

### FULL REFUND OF ALL CHARGES ON OR BEFORE SEPTEMBER 1, 2023

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before September 1, 2023**. **No hotel refunds after September 1, 2023**. Any cancellations on or before September 1, 2023 must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full if notice is received in writing **on or before September 1, 2023**. With respect to a cancellation occurring **after September 1, 2023**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On September 1, 2023, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

**CALL 888-515-3674 (Extension 1), fax to 888-552-9749** (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/Visa)

Please: Fax this form to 888-552-9749, or  
 Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
 Mail this form to:

**NTI Conferences, P.O. Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

3-26-23

**CALL 888-515-3674 (Extension 1) or FAX 888-552-9749 or  
 EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**