

# NTI 2023 CONFERENCE

## How to Register: ARUBA, NOVEMBER 5-12, 2023

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

### REGISTRATION FORM

First and last name	Spouse/companion's name(s)	
Address		
City/Town	State	Zip Code
Telephone	Facsimile	Email address

### CONFERENCE INFORMATION

<b>Check one:</b>	<b>By June 30, 2023</b>	<b>After June 30, 2023</b>	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
_____ 40 CPEs	\$2,089	\$2,189	
_____ 32 CPEs	\$2,048	\$2,148	
_____ 24 CPEs	\$1,997	\$2,097	

**Days you are attending: (check all that apply):**

Please check	Date	Topic
_____	11-06-23	2023 Individual Tax Update – 2023 (6 CPEs-Group Live-Taxes)
_____	11-07-23	Business Tax Developments (6 CPEs-Group Live-Taxes)
_____	11-10-23	New Develop: Estate, Gift, Benefits, Retirement Planning- 2023 – Part 1 (6 CPEs-Group Live-Taxes)
_____	11-11-23	New Develop: Estate, Gift, Benefits, Retirement Planning- 2023 – Part 2 (6 CPEs-Group Live-Taxes)

### HOTEL INFORMATION

<b>Please fill in</b>	(Nights of November 5-11, 2023) (departure on November 12, 2023)	(8 days/7 nights) (Per Person) <b>Double Occupancy</b>
Arrival date: _____	<u>Room category</u>	Please <u>check</u> <u>Package Cost</u>
Departure date: _____	Ocean view ROH	_____ \$2,326
	Oceanfront (limited availability)	_____ \$2,862
	Club Ocean View Executive Suite	_____ \$4,883
<b>Cost of extra nights and additional persons:</b> Please call for details	<b>Note: Hotel package costs are subject to change without notice.</b>	
	<b>Hotel package payment:</b> \$300 per person due with this reservation: Balance due: August 1, 2023	

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**

Pay by check  
(mail check to address below)

Charge my credit card

MC  
 VISA

\_\_\_\_\_ Card number

\_\_\_\_\_ Exp date

\_\_\_\_\_ Code

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$300 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due August 1, 2023]*

State(s) for which CPE is required: \_\_\_\_\_

I am a (an):  CPA  Atty  
 PA  Other  
 CFP

I work in:  Public accounting  Industry  Other \_\_\_\_\_

EA (PTIN \_\_\_\_\_)

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

- On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

### FULL REFUND OF ALL CHARGES ON OR BEFORE AUGUST 1, 2023

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before August 1, 2023**. **No hotel refunds after August 1, 2023**. Any cancellations on or before August 1, 2023 must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full only if notice is received in writing **on or before August 1, 2023**. With respect to a cancellation occurring **after August 1, 2023**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On August 1, 2023, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

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Please: Fax this form to 888-552-9749, or

Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or

Mail this form to: NTI Conferences, P.O. Box 375, Burlington, MA 01803

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

3-26-23

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EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**