

## How to Register: SANTA BARBARA, JULY 18-24, 2021

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

### REGISTRATION FORM

First and last name \_\_\_\_\_ Spouse/companion's name(s) \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Facsimile \_\_\_\_\_ Email address \_\_\_\_\_

### CONFERENCE INFORMATION

Check one:		By June 30, 2021	After June 30, 2021	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
_____ 40 CPEs		\$1,849	\$1,949	
_____ 32 CPEs		\$1,798	\$1,898	
_____ 24 CPEs		\$1,747	\$1,847	

**Days you are attending: (check all that apply):**

Please check	Date	Topic
_____	07-19-21	2021 Estate, Gift, Benefits and Retirement Planning Update-Parts 1 (6 CPEs-Group Live-Taxes)
_____	07-20-21	2021 Estate, Gift, Benefits and Retirement Planning Update-Parts 2 (6 CPEs-Group Live-Taxes)
_____	07-22-21	Individual Tax Update -2021 (6 CPEs-Group Live-Taxes)
_____	07-23-21	Business Tax Developments - 2021 (6 CPEs-Group Live-Taxes)

### HOTEL INFORMATION

<p><b>Please fill in:</b></p> <p>Arrival date: _____</p> <p>Departure date: _____</p>	<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;">(Nights of July 18-23, 2021) Departure on July 24, 2021</th> <th style="width: 10%;">Please check</th> <th style="width: 30%;">(7 days/6 nights) (Per Person) Double Occupancy</th> </tr> <tr> <th style="text-decoration: underline;">Room Category</th> <th></th> <th style="text-decoration: underline;">Package Cost</th> </tr> </thead> <tbody> <tr> <td>Deluxe Courtyard View King</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">\$1,672</td> </tr> <tr> <td>Ocean View King</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">\$2,451</td> </tr> <tr> <td>One-Bedroom Garden View Suite</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">\$2,622</td> </tr> </tbody> </table> <p><b>Note: Hotel package costs are subject to change without notice.</b></p> <p><b>Cost of extra nights and additional persons:</b> Please call for details.</p> <p><b>Hotel package payment:</b> \$300 per person due with this reservation: Balance due: June 1, 2021</p>	(Nights of July 18-23, 2021) Departure on July 24, 2021	Please check	(7 days/6 nights) (Per Person) Double Occupancy	Room Category		Package Cost	Deluxe Courtyard View King	_____	\$1,672	Ocean View King	_____	\$2,451	One-Bedroom Garden View Suite	_____	\$2,622
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Ocean View King	_____	\$2,451														
One-Bedroom Garden View Suite	_____	\$2,622														

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**
 Pay by check  
(mail check to address below)

 Charge my credit card

 MC  
 VISA

 \_\_\_\_\_  
 Card number

 \_\_\_\_\_  
 Exp date

 \_\_\_\_\_  
 Code

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$300 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due June 1, 2021]*

State(s) for which CPE is required: \_\_\_\_\_

 I am a (an):     CPA     Atty  
                    PA         Other  
                    CFP  
                    EA (PTIN \_\_\_\_\_)

 I work in:     Public accounting     Industry     Other \_\_\_\_\_

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A).

Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

- On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before June 1, 2021**. For cancellations **after June 1, 2021** any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full if notice is received in writing **on or before June 1, 2021**. With respect to a cancellation occurring **after June 1, 2021**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On June 1, 2021, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

**CALL 888-515-3674 (Extension 1), fax to 888-552-9749** (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/Visa)

Please: Fax this form to 888-552-9749, or  
 Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
 Mail this form to: **NTI Conferences, P.O. Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

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 EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**