

How to Register: SANTA BARBARA, JUNE 23-29, 2019

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email conferences@nticpe.com) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

REGISTRATION FORM

First and last name _____ Spouse/companion's name(s) _____

Address _____

City/Town _____ State _____ Zip Code _____

Telephone _____ Facsimile _____ Email address _____

CONFERENCE INFORMATION

Check one:	By Jan 31, 2019	By May 31, 2019	After May 31, 2019	Cost includes all materials, continental breakfast at each session, (for participants only), a sunset cocktail reception for you and spouse/guest.
_____ 40 CPEs	\$1,599	\$1,699	\$1,799	
_____ 32 CPEs	\$1,548	\$1,648	\$1,748	
_____ 24 CPEs	\$1,497	\$1,597	\$1,697	

Days you are attending: (check all that apply):

Please check	Date	Topic
_____	06-24-19	Individual Tax Update After Tax Reform-2019 (6 CPEs- Taxes)
_____	06-25-19	Business Tax Developments After Tax Reform-2019 (6 CPEs- Taxes)
_____	06-27-19	2019 Estate, Gift, Benefits and Retirement Planning Update-Parts 1 (6 CPEs-Group Live-Taxes)
_____	06-28-19	2019 Estate, Gift, Benefits and Retirement Planning Update-Parts 2 (6 CPEs-Group Live-Taxes)

HOTEL INFORMATION

Please fill in:	(Nights of June 23-28, 2019) Departure on June 29, 2019	Please check	(7 days/6 nights) (Per Person) Double Occupancy Package Cost
	<u>Room Category</u>		
	Deluxe Courtyard View King	_____	\$1,404
	Partial Ocean View King	_____	\$1,654
	Club Deluxe Courtyard View King	_____	\$1,959
	One-Bedroom Garden View Suite	_____	\$2,054
Arrival date: _____			
Departure date: _____			
	Cost of extra nights and additional persons: Please call for details.		
	Hotel package payment: \$200 per person due with this reservation: Balance due: April 1, 2019		

REGISTRATION FORM (CONTINUED)

PAYMENT:
 Pay by check
(mail check to address below)

 Charge my credit card

 MC
 VISA

 Card number

 Exp date

 Code

COST:

Conference fee \$ _____

Hotel deposit # people _____ x \$200 = \$ _____

TOTAL AMOUNT \$ _____

[Balance of hotel package due April 1, 2019]

State(s) for which CPE is required: _____

 I am a (an): CPA Atty
 PA Other
 CFP
 EA (PTIN _____)

 I work in: Public accounting Industry Other _____

SELF-STUDY PACKET:

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A).

Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

Please tell us how you would like to receive your self-study materials: (CHECK ONE)

- On-line access to self-study courses in a downloadable PDF format
 Distribute self-study courses to you on-site at the conference

Hotel Cancellation: Refunds for hotel cancellations will be made, less a \$100 per person administrative fee, if cancellation is made in writing **on or before April 1, 2019**. For cancellations **after April 1, 2019** any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to conferences@nticpe.com or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

Conference Cancellation Policy: Conference fee will be refunded in full only if notice is received in writing at least 60 days prior to the first day of the conference. With respect to a cancellation occurring within 60 days, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

On April 1, 2019, I authorize NTI to charge my credit card noted above for the balance of the hotel package.

Signed: _____

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Please: Fax this form to 888-552-9749, or
 Email this form to: conferences@nticpe.com, or
 Mail this form to:

NTI Conferences, P.O. Box 375, Burlington, MA 01803

For more information, please visit our website at: www.nticpe.com.

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