

## How to Register: CHRISTMAS IN NEW YORK – DECEMBER 8-12, 2019

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

### REGISTRATION FORM

First and last name		Spouse/companion's name(s)	
Address			
City/Town	State	Zip Code	
Telephone	Facsimile	Email address	

### CONFERENCE INFORMATION

Check One:			<b>By May 31, 2019</b>	<b>After May 31, 2019</b>	Cost includes all materials, continental breakfast at each session, (for participants only), a sunset cocktail reception for you and your spouse/guest.
_____ 40 CPEs			\$1,699	\$1,799	
_____ 32 CPEs			\$1,648	\$1,748	
_____ 24 CPEs			\$1,597	\$1,697	

**Days you are attending: (check all that apply):**

Please check	Date	Topic
_____	12-09-19	Individual Tax Update After Tax Reform-2019 (6 CPEs- Group Live-Taxes)
_____	12-10-19	Business Tax Developments After Tax Reform-2019 (6 CPEs-Group Live-Taxes)
_____	12-12-19	2019 A&A Update and Review (6 CPEs – Accounting 4, Auditing 2)

### HOTEL INFORMATION

Please fill in  Arrival date: _____  Departure date: _____	<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; padding: 5px;">(Nights of December 8-11, 2019) (departure on December 12, 2019)</th> <th style="text-align: center; padding: 5px;">Please check</th> <th style="text-align: right; padding: 5px;">(5 days/4 nights) (Per Person) Double Occupancy</th> </tr> </thead> <tbody> <tr> <td style="padding: 5px;"><u>Room category</u></td> <td></td> <td style="text-align: right; padding: 5px;"><u>Package Cost**</u></td> </tr> <tr> <td style="padding: 5px;">Essex Room</td> <td style="text-align: center; padding: 5px;">_____</td> <td style="text-align: right; padding: 5px;">\$1,295</td> </tr> <tr> <td style="padding: 5px;">Central Park View</td> <td style="text-align: center; padding: 5px;">_____</td> <td style="text-align: right; padding: 5px;">\$1,534</td> </tr> <tr> <td style="padding: 5px;">Junior Suite</td> <td style="text-align: center; padding: 5px;">_____</td> <td style="text-align: right; padding: 5px;">\$1,655</td> </tr> </tbody> </table> <p style="padding: 5px;"><b>Cost of extra nights and additional persons:</b> Please call for details. Limited availability.</p> <p style="padding: 5px;"><b>** Package price is for the 4 nights December 8-11, 2019 (Sun to Wed nights). Rates may be higher for stays on the nights Thursday, Friday and Saturday nights before and after the 4-night program.</b></p> <p style="padding: 5px;"><b>Hotel package payment:</b> \$200 per person due with this reservation: Balance due: October 1 2019</p>	(Nights of December 8-11, 2019) (departure on December 12, 2019)	Please check	(5 days/4 nights) (Per Person) Double Occupancy	<u>Room category</u>		<u>Package Cost**</u>	Essex Room	_____	\$1,295	Central Park View	_____	\$1,534	Junior Suite	_____	\$1,655	
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Central Park View	_____	\$1,534															
Junior Suite	_____	\$1,655															

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**

Pay by check  
(mail check to address below)

Charge my credit card

MC  
 VISA

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$200 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due October 1, 2019]*

\_\_\_\_\_ Card number

\_\_\_\_\_ Exp date

\_\_\_\_\_ Code

State(s) for which CPE is required: \_\_\_\_\_

I am a \_\_\_\_\_ CPA \_\_\_\_\_ Atty  
(an): \_\_\_\_\_ PA \_\_\_\_\_ Other  
\_\_\_\_\_ CFP  
\_\_\_\_\_ EA (PTIN \_\_\_\_\_)

I work in: \_\_\_\_\_ Public accounting \_\_\_\_\_ Industry \_\_\_\_\_ Other

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Group Live = 18 CPEs; Self-Study= 22 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

- On-line access to self-study courses in a PDF format  
 Distribute self-study courses to you on-site at the conference

**Hotel Cancellation:** Refunds for hotel cancellations will be made, less a \$100 per person administrative fee, if cancellation is made in writing **on or before October 1, 2019**. For cancellations **after October 1, 2019**, any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to **888-552-9749**. No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full only if notice is received in writing at least 60 days prior to the first day of the conference. With respect to a cancellation occurring within 60 days, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On October 1, 2019, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

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Please: Fax this form to 888-552-9749, or  
Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
Mail this form to: **NTI Conferences, P.O. Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com)

**CALL 888-515-3674 (Extension 1) or FAX 888-552-9749 or  
EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**