

## How to Register: MAUI, HAWAII

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

### REGISTRATION FORM

First and last name \_\_\_\_\_ Spouse/companion's name(s) \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Facsimile \_\_\_\_\_ Email address \_\_\_\_\_

### CONFERENCE INFORMATION

| Check one:    |  | By May 31,<br>2019 | After May 31,<br>2019 |   |
|---------------|--|--------------------|-----------------------|---|
| _____ 40 CPEs |  | \$1,699            | \$1,799               | Cost includes all materials, continental breakfast at each session, (for participants only), a sunset cocktail reception for you and your spouse/guest. |
| _____ 32 CPEs |  | \$1,648            | \$1,748               |   |
| _____ 24 CPEs |  | \$1,597            | \$1,697               |   |

**Days you are attending: (check all that apply):**

| Please check | Date     | Topic   |
|--------------|----------|---|
| _____        | 12-02-19 | 2019 Estate, Gift, Benefits and Retirement Planning Update-Part 1 (6 CPEs-Group Live-Taxes) |
| _____        | 12-03-19 | Individual Tax Update After Tax Reform-2019   |
| _____        | 12-06-19 | 2019 Estate, Gift, Benefits and Retirement Planning Update-Part 2 (6 CPEs-Group Live-Taxes) |
| _____        | 12-07-19 | Business Tax Developments After Tax Reform-2019   |

### HOTEL INFORMATION

|  |   |   |  |   |   |
|--|---|---|--|---|---|
| <p><b>Please fill in</b></p> <p>Arrival date: _____</p> <p>Departure date: _____</p> | <table style="width: 100%;"> <tr> <td style="width: 60%; text-align: center;"> <b>(Nights of December 1-7, 2019)<br/>(departure on December 8, 2019)</b> </td> <td style="width: 40%; text-align: center;"> <b>(8 days/7 nights)<br/>(Per Person)<br/>Double Occupancy</b> </td> </tr> <tr> <td style="text-align: center;"> <u>Room category</u><br/>                     Garden View _____<br/>                     Ocean View _____                 </td> <td style="text-align: center;">                     Please check _____<br/> <u>Package Cost</u><br/>                     \$1,978<br/>                     \$2,588                 </td> </tr> </table> <p><b>Note: Hotel package costs will increase for reservations made after June 30, 2019.</b></p> <p><b>Cost of extra nights and additional persons:</b> Please call for details.</p> <p><b>Hotel package payment:</b> \$200 per person due with this reservation: Balance due: September 1, 2019</p> | <b>(Nights of December 1-7, 2019)<br/>(departure on December 8, 2019)</b> | <b>(8 days/7 nights)<br/>(Per Person)<br/>Double Occupancy</b> | <u>Room category</u><br>Garden View _____<br>Ocean View _____ | Please check _____<br><u>Package Cost</u><br>\$1,978<br>\$2,588 |
| <b>(Nights of December 1-7, 2019)<br/>(departure on December 8, 2019)</b>            | <b>(8 days/7 nights)<br/>(Per Person)<br/>Double Occupancy</b>  |   |  |   |   |
| <u>Room category</u><br>Garden View _____<br>Ocean View _____                        | Please check _____<br><u>Package Cost</u><br>\$1,978<br>\$2,588   |   |  |   |   |

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**
 Pay by check  
(mail check to address below)

 Charge my credit card

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$200 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due September 1, 2019]*

 MC  
 VISA

Card number \_\_\_\_\_

Exp date \_\_\_\_\_

Code \_\_\_\_\_

State(s) for which CPE is required: \_\_\_\_\_

 I am a (an):  
 CPA     Atty  
 PA     Other  
 CFP

 I work in:  Public accounting     Industry     Other \_\_\_\_\_

 EA (PTIN \_\_\_\_\_)

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

- On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

**Hotel Cancellation:** Refunds for hotel cancellations will be made, less a \$100 per person administrative fee, if cancellation is made in writing **on or before September 1, 2019**. For cancellations **after September 1, 2019**, any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full only if notice is received in writing at least 60 days prior to the first day of the conference. With respect to a cancellation occurring within 60 days, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On September 1, 2019, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

**CALL 888-515-3674 (Extension 1), fax to 888-552-9749** (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/Visa)

Please: Fax this form to 888-552-9749, or  
 Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or

Mail this form to: **NTI Conferences, P.O. Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

**CALL 888-515-3674 (Extension 1) or FAX 888-552-9749 or  
 EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**