

## How to Register: CHARLESTON, SC – OCTOBER 20-25, 2019

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

### REGISTRATION FORM

First and last name \_\_\_\_\_ Spouse/companion's name(s) \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Facsimile \_\_\_\_\_ Email address \_\_\_\_\_

### CONFERENCE INFORMATION

**Check one:**

\_\_\_\_\_ 40 CPEs  
 \_\_\_\_\_ 32 CPEs  
 \_\_\_\_\_ 24 CPEs

\$1,799  
 \$1,748  
 \$1,697

Cost includes all materials, continental breakfast at each session, (for participants only), a sunset cocktail reception for you and your spouse/guest.

**Days you are attending: (check all that apply):**

Please check	Date	Topic
_____	10-21-19	Individual Tax Update After Tax Reform-2019 (6 CPEs- Group Live- Taxes)
_____	10-22-19	Business Tax Developments After Tax Reform-2019 (6 CPEs- Group Live- Taxes)
_____	10-24-19	2019 Estate, Gift, Benefits and Retirement Planning Update-Parts 1 (6 CPEs-Group Live-Taxes)
_____	10-25-19	2019 Estate, Gift, Benefits and Retirement Planning Update-Parts 2 (6 CPEs-Group Live-Taxes)

### HOTEL INFORMATION

<p><b>Please fill in:</b></p> <p>Arrival date: _____</p> <p>Departure date: _____</p>	<table border="0" style="width: 100%;"> <tr> <td style="width: 60%;"><b>(Nights of October 20-24, 2019 (departure on October 25, 2019)</b></td> <td style="width: 10%;"><b>Please Check</b></td> <td style="width: 30%; text-align: right;"><b>(6 days/5 nights) (Per Person) Double Occupancy</b></td> </tr> <tr> <td><u>Room Category</u></td> <td></td> <td style="text-align: right;"><u>Package Cost</u></td> </tr> <tr> <td>King Run of House (ROH)</td> <td style="text-align: center;">_____</td> <td style="text-align: right;">\$1,268</td> </tr> <tr> <td>Deluxe King- Club Level Access</td> <td style="text-align: center;">_____</td> <td style="text-align: right;">\$1,743</td> </tr> <tr> <td>Other _____</td> <td style="text-align: center;">_____</td> <td style="text-align: right;">_____</td> </tr> </table> <p><b>Cost of extra nights and additional persons:</b> Please call for details.</p> <p><b>Hotel package payment:</b> \$200 per person due with this reservation: Balance due: August 1, 2019</p>	<b>(Nights of October 20-24, 2019 (departure on October 25, 2019)</b>	<b>Please Check</b>	<b>(6 days/5 nights) (Per Person) Double Occupancy</b>	<u>Room Category</u>		<u>Package Cost</u>	King Run of House (ROH)	_____	\$1,268	Deluxe King- Club Level Access	_____	\$1,743	Other _____	_____	_____
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<u>Room Category</u>		<u>Package Cost</u>														
King Run of House (ROH)	_____	\$1,268														
Deluxe King- Club Level Access	_____	\$1,743														
Other _____	_____	_____														

## REGISTRATION FORM (CONTINUED)

<b>PAYMENT:</b> <input type="checkbox"/> Pay by check (mail check to address below)  <input type="checkbox"/> Charge my credit card  <input type="checkbox"/> MC <input type="checkbox"/> VISA	<b>COST:</b> Conference fee \$ _____  Hotel deposit # people _____ x \$200 = \$ _____  <b>TOTAL AMOUNT</b> \$ _____  <p style="text-align: center;"><i>[Balance of hotel package due August 1, 2019]</i></p>	
_____ Card number	_____ Exp date	_____ Code

State(s) for which CPE is required: \_\_\_\_\_ I am a (an):  CPA  Atty  
 PA  Other  
 CFP  
 EA (PTIN \_\_\_\_\_)

I work in:  Public accounting  Industry  Other \_\_\_\_\_

### SELF-STUDY PACKET:

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A).

Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

### **Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

- On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

**Hotel Cancellation:** Refunds for hotel cancellations will be made, less a \$100 per person administrative fee, if cancellation is made in writing **on or before August 1, 2019**. For cancellations **after August 1, 2019** any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full only if notice is received in writing at least 60 days prior to the first day of the conference. With respect to a cancellation occurring within 60 days, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On August 1, 2019, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

**CALL 888-515-3674 (Extension 1), fax to 888-552-9749** (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/Visa)

Please: Fax this form to 888-552-9749, or  
 Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
 Mail this form to:

**NTI Conferences, P.O. Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

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 EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**