

## How to Register: PARK CITY, UTAH – JULY 10-16, 2022

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

### REGISTRATION FORM

First and last name		Spouse/companion's name(s)	
Address			
City/Town	State	Zip Code	
Telephone	Facsimile	Email address	

### CONFERENCE INFORMATION

<b>Check one:</b>	<b>By Feb 15, 2022</b>	<b>By June 30, 2022</b>	<b>After June 30, 2022</b>	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
_____ 40 CPEs	\$1,789	\$1,889	\$1,989	
_____ 32 CPEs	\$1,748	\$1,848	\$1,948	
_____ 24 CPEs	\$1,697	\$1,797	\$1,897	

**Days you are attending: (check all that apply):**

Please check	Date	Topic
_____	7-11-22	2022 Individual Tax Update (6 CPEs- Group Live-Taxes)
_____	7-12-22	Business Tax Developments 2022 (6 CPEs- Group Live-Taxes)
_____	7-14-22	2022 Estate, Gift, Benefits and Retirement Planning Update- Part 1 (6 CPEs- Group Live- Taxes)
_____	7-15-22	2022 Estate, Gift, Benefits and Retirement Planning Update- Part 2 (6 CPEs- Group Live- Taxes)

### HOTEL INFORMATION

<b>Please fill in:</b>  Arrival date: _____  Departure date: _____	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; padding: 5px;"> <b>(Nights of July 10-15, 2022) (departure on July 16, 2022)</b> </td> <td style="width: 10%; padding: 5px; text-align: center;"> <b>Please check</b> </td> <td style="width: 30%; padding: 5px;"> <b>(7 days/6 nights) (Per Person) Double Occupancy</b> </td> </tr> <tr> <td style="padding: 5px;"> <u>Room category</u>                      King bed Jr. Suite                      One-bedroom Suite - limited                 </td> <td style="text-align: center; padding: 5px;">                     _____                      _____                 </td> <td style="padding: 5px;"> <u>Package Cost</u>                      \$1,976                      \$2,451                 </td> </tr> </table> <p style="margin-top: 10px;"><b>Note: Hotel package costs are subject to change without notice.</b></p> <p><b>Cost of extra nights and additional persons:</b> Please call for details.</p> <p><b>Hotel package payment:</b> \$300 per person due with this reservation: Balance due: May 1, 2022</p>	<b>(Nights of July 10-15, 2022) (departure on July 16, 2022)</b>	<b>Please check</b>	<b>(7 days/6 nights) (Per Person) Double Occupancy</b>	<u>Room category</u> King bed Jr. Suite One-bedroom Suite - limited	_____ _____	<u>Package Cost</u> \$1,976 \$2,451
<b>(Nights of July 10-15, 2022) (departure on July 16, 2022)</b>	<b>Please check</b>	<b>(7 days/6 nights) (Per Person) Double Occupancy</b>					
<u>Room category</u> King bed Jr. Suite One-bedroom Suite - limited	_____ _____	<u>Package Cost</u> \$1,976 \$2,451					

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**

Pay by check  
(mail check to address below)

Charge my credit card

MC  
 VISA

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$300 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due May 1, 2022]*

Card number

Exp date

Code

State(s) for which CPE is required: \_\_\_\_\_

I am a:  CPA  Atty  
 PA  Other  
 CFP  
 EA (PTIN \_\_\_\_\_)

I work in:  Public accounting  Industry  Other \_\_\_\_\_

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

**FULL REFUND OF ALL CHARGES ON OR BEFORE MAY 1, 2022**

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before May 1, 2022**. For cancellations **after May 1, 2022** any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full if notice is received in writing **on or before June 1, 2022**. With respect to a cancellation occurring **after May 1, 2022**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On May 1, 2022, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

**CALL 888-515-3674 (Extension 1), fax to 888-552-9749** (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/Visa)

Please: Fax this form to 888-552-9749, or  
Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
Mail this form to:

**NTI Conferences, PO Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

1-8-22

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EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**