

## How to Register: EAU PALM BEACH – OCTOBER 23-29, 2022

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

### REGISTRATION FORM

First and last name \_\_\_\_\_ Spouse/companion's name(s) \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Facsimile \_\_\_\_\_ Email address \_\_\_\_\_

### CONFERENCE INFORMATION

Check one:	By Feb 15, 2022	By June 30, 2022	After June 30, 2022	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
_____ 40 CPEs	\$1,789	\$1,889	\$1,989	
_____ 32 CPEs	\$1,748	\$1,848	\$1,948	
_____ 24 CPEs	\$1,697	\$1,797	\$1,897	

#### Days you are attending: (check all that apply):

Please check	Date	Topic
_____	10-24-22	2022 Individual Tax Update (6 CPEs-Group Live-Taxes)
_____	10-25-22	Business Tax Developments - 2022 (6 CPEs-Group Live-Taxes)
_____	10-27-22	2022 Estate, Gift, Benefits and Retirement Planning Update- Part 1 (6 CPEs-Group Live-Taxes)
_____	10-28-22	2022 Estate, Gift, Benefits and Retirement Planning Update- Part 2 (6 CPEs-Group Live-Taxes)

### HOTEL INFORMATION

Please fill in:	(Nights of October 23-28,2022) (departure on October 29, 2022)	Please check	(7 days/6 nights) (Per Person) Double Occupancy Package Cost
Arrival date: _____	<u>Room category</u>		
Departure date: _____	Ocean View	_____	\$1,780
	Ocean Front	_____	\$2,269
	Ocean Front One-Bedroom Suite (2 available)	_____	\$2,950
	Club Ocean Front (very limited)	_____	\$3,295
	Club Ocean Front One-Bedroom Suite (2 available)	_____	\$3,976
<b>Note: Hotel package costs are subject to change without notice.</b>			
<b>Cost of extra nights and additional persons:</b> Please call for details.			
<b>Hotel package payment:</b> \$300 per person due with this reservation: Balance due: September 1, 2022			

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**

Pay by check  
(mail check to address below)

Charge my credit card

MC  
 VISA

Card number \_\_\_\_\_

Exp date \_\_\_\_\_

Code \_\_\_\_\_

State(s) for which CPE is required: \_\_\_\_\_

I am a:  CPA  Atty  
 PA  Other  
 CFP

EA (PTIN \_\_\_\_\_)

I work in:  Public accounting  Industry  Other \_\_\_\_\_

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

- On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

### FULL REFUND OF ALL CHARGES ON OR BEFORE SEPTEMBER 1, 2022

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before September 1, 2022**. For cancellations **after September 1, 2022** any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full only if notice is received in writing **on or before September 1, 2022**. With respect to a cancellation occurring **after September 1, 2022**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On September 1, 2022, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

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Please: Fax this form to 888-552-9749, or  
Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
Mail this form to:

**NTI Conferences, PO Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

1-8-22

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