

# How to Register: KAUAI - NOVEMBER 27-DECEMBER 4, 2022

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

REGISTRATION FORM		
First and last name	Spouse/companion's name(s)	
Address		
City/Town	State	Zip Code
Telephone	Facsimile	Email address

CONFERENCE INFORMATION				
<b>Check one:</b>	<b>By Feb 15, 2022</b>	<b>By June 30, 2022</b>	<b>After June 30, 2022</b>	Cost includes all materials, continental breakfast at each session, (for participants only), a sunset cocktail reception for you and spouse/guest.
_____ 40 CPEs	\$1,789	\$1,889	\$1,989	
_____ 32 CPEs	\$1,748	\$1,848	\$1,948	
_____ 24 CPEs	\$1,697	\$1,797	\$1,897	

**Days you are attending: (check all that apply):**

Please check	Date	Topic
_____	11-28-22	2022 Individual Tax Update (6 CPEs-Group Live-Taxes)
_____	11-29-22	Business Tax Developments - 2022 (6 CPEs-Group Live-Taxes)
_____	12-02-22	2022 Estate, Gift, Benefits and Retirement Planning Update- Part 1 (6 CPEs-Group Live- Taxes)
_____	12-03-22	2022 Estate, Gift, Benefits and Retirement Planning Update- Part 2 (6 CPEs-Group Live- Taxes)

HOTEL INFORMATION			
<b>Please fill in:</b>  Arrival date: _____  Departure date: _____	<b>(Nights of November 27-December 3, 2022 (departure on December 4, 2022</b>	<b>Please check</b>	<b>(8 days/7 nights) (Per Person) Double Occupancy Package Cost</b>
	<u>Room Category</u>		<u>Package Cost</u>
	Pool View	_____	\$1,943
	Ocean View- limited availability	_____	\$2,443
	Club Ocean View – limited availability	_____	\$3,220
<b>Note: Hotel package costs are subject to change without notice.</b>			
<b>Cost of extra nights and additional persons:</b> Please call for details.			
<b>Hotel package payment:</b> \$300 per person due with this reservation: Balance due: October 1, 2022			

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**

Pay by check  
(mail check to address below)

Charge my credit card

MC  
 VISA

Card number

Exp date

Code

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$300 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due October 1, 2022]*

State(s) for which CPE is required: \_\_\_\_\_

I am a (an):  CPA  Atty  
 PA  Other  
 CFP  
 EA (PTIN \_\_\_\_\_)

I work in:  Public accounting  Industry  Other \_\_\_\_\_

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A).

Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

- On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

### FULL REFUND OF ALL CHARGES ON OR BEFORE OCTOBER 1, 2022

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before October 1, 2022**. For cancellations **after October 1, 2022** any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full only if notice is received in writing **on or before October 1, 2022**. With respect to a cancellation occurring **after October 1, 2022**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs

**On October 1, 2022, I authorize NTI to charge my credit card noted above for the balance of the hotel.**

Signed: \_\_\_\_\_

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Please: Fax this form to 888-552-9749, or  
 Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
 Mail this form to:

**NTI Conferences, P.O. Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

1-8-22

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 EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**