

## How to Register: EAU PALM BEACH – OCTOBER 24-30, 2021

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

### REGISTRATION FORM

First and last name \_\_\_\_\_ Spouse/companion's name(s) \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Facsimile \_\_\_\_\_ Email address \_\_\_\_\_

### CONFERENCE INFORMATION

<b>Check one:</b>		<b>By June 30, 2021</b>	<b>After June 30, 2021</b>	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
_____ 40 CPEs		\$1,849	\$1,949	
_____ 32 CPEs		\$1,798	\$1,898	
_____ 24 CPEs		\$1,747	\$1,847	

**Days you are attending: (check all that apply):**

Please check	Date	Topic
_____	10-25-21	2021 Estate, Gift, Benefits and Retirement Planning Update-Part 1 (6 CPEs-Group Live-Taxes)
_____	10-26-21	Individual Tax Update after Tax Reform-2021 (6 CPEs-Group Live-Taxes)
_____	10-28-21	2021 Estate, Gift, Benefits and Retirement Planning Update-Part 2 (6 CPEs-Group Live-Taxes)
_____	10-29-21	Business Tax Developments - 2021 (6 CPEs-Group Live-Taxes)

### HOTEL INFORMATION

<b>Room category: (please check)</b>	<b>(Nights of October 24-29,2021) (departure on October 30, 2021)</b>	<b>Please check</b>	<b>(7 days/6 nights) (Per Person) Double Occupancy Package Cost</b>
	<u>Room category</u>		
	Ocean View	_____	\$1,690
	Ocean Front	_____	\$2,194
	Oceanfront One-Bedroom Suite (2 available)	_____	\$2,890
	Club Oceanfront (very limited)	_____	\$3,094
	Club Oceanfront one-bedroom suite (very limited)	_____	\$3,780
Arrival date: _____	<b>Note: Hotel package costs are subject to change without notice.</b>		
Departure date: _____	<b>Cost of extra nights and additional persons:</b> Please call for details.		
	<b>Hotel package payment:</b> \$300 per person due with this reservation: Balance due: September 1, 2021		

**REGISTRATION FORM (CONTINUED)**

**PAYMENT:**

Pay by check  
(mail check to address below)

Charge my credit card

MC  
 VISA

Card number \_\_\_\_\_

Exp date \_\_\_\_\_

Code \_\_\_\_\_

State(s) for which CPE is required: \_\_\_\_\_

I am a:  CPA  Atty  
 PA  Other  
 CFP  
 EA (PTIN \_\_\_\_\_)

I work in:  Public accounting  Industry  Other \_\_\_\_\_

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

- On-line access to self-study courses in a downloadable PDF format
- Distribute self-study courses to you on-site at the conference

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before September 1, 2021**. For cancellations **after September 1, 2021** any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full only if notice is received in writing **on or before September 1, 2021**. With respect to a cancellation occurring **after September 1, 2021**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On September 1, 2021, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

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Please: Fax this form to 888-552-9749, or  
Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
Mail this form to:

**NTI Conferences, PO Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).