

## How to Register: JACKSON HOLE, WYOMING- 2020

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

### REGISTRATION FORM

First and last name	Spouse/companion's name(s)	
Address		
City/Town	State	Zip Code
Telephone	Facsimile	Email address

### CONFERENCE INFORMATION

Check one:	By Dec 31, 2019	By January 31, 2020	By May 31, 2020	After May 31, 2020	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and your spouse/guest.
_____ 40 CPEs	\$1,499	\$1,699	\$1,799	\$1,899	
_____ 32 CPEs	\$1,448	\$1,648	\$1,748	\$1,848	
_____ 24 CPEs	\$1,397	\$1,597	\$1,697	\$1,797	

**Days you are attending: (check all that apply):**

Please check	Date	Topic
_____	7-24-20	Income Tax, Public Benefits, and Estate/Lifetime Planning for Families- Part 1 (6 CPEs-Group Live-Taxes)
_____	7-25-20	Income Tax, Public Benefits, and Estate/Lifetime Planning for Families- Part 2 (6 CPEs-Group Live-Taxes)
_____	7-27-20	Individual Tax Update -2020 (6 CPEs-Group Live-Taxes)
_____	7-28-20	Business Tax Developments - 2020 (6 CPEs-Group Live-Taxes)

### HOTEL INFORMATION

<b>Please fill in</b>  Arrival date: _____  Departure date: _____	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; vertical-align: top;"> <b>(Nights of July 23-28, 2020) (departure on July 29, 2020)</b>   <u>Room category</u>                       Harvest Dance or Sitting Suite                 </td> <td style="width: 40%; vertical-align: top; text-align: center;"> <b>(7 days/6 nights) (Per Person) Double Occupancy</b>   <u>Package Cost</u>                       \$1,463                 </td> </tr> </table> <p style="text-align: center;">Please check _____</p> <p><b>Note: Hotel package costs are subject to change without notice.</b></p> <p><b>Hotel package payment:</b> \$300 per person due with this reservation: Balance due: May 1, 2020</p>	<b>(Nights of July 23-28, 2020) (departure on July 29, 2020)</b>  <u>Room category</u>  Harvest Dance or Sitting Suite	<b>(7 days/6 nights) (Per Person) Double Occupancy</b>  <u>Package Cost</u>  \$1,463
<b>(Nights of July 23-28, 2020) (departure on July 29, 2020)</b>  <u>Room category</u>  Harvest Dance or Sitting Suite	<b>(7 days/6 nights) (Per Person) Double Occupancy</b>  <u>Package Cost</u>  \$1,463		
<b>Cost of extra nights and additional persons:</b> Please call for details.			

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**
 Pay by check  
 (mail check to address below)

 Charge my credit card

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$300 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due May 1, 2020]*

 MC  
 VISA

 \_\_\_\_\_  
 Card number

 \_\_\_\_\_  
 Exp date

 \_\_\_\_\_  
 Code

I am a (an):

 CPA     Atty  
 PA     Other  
 CFP  
 EA (PTIN \_\_\_\_\_)

State(s) for which CPE is required: \_\_\_\_\_

I work in: \_\_\_\_\_ Public accounting    \_\_\_\_\_ Industry    \_\_\_\_\_ Other \_\_\_\_\_

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**
 On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

**Hotel Cancellation:** Refunds for hotel cancellations will be made, less a \$100 per person administrative fee, if cancellation is made in writing **on or before May 1, 2020**. For cancellations **after May 1, 2020**, any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to **888-552-9749**. No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full only if notice is received in writing at least 60 days prior to the first day of the conference. With respect to a cancellation occurring within 60 days, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On May 1, 2020, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

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Please: Fax this form to 888-552-9749, or  
 Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
 Mail this form to:

**NTI Conferences, P.O. Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

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 EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**