

How to Register: BERKSHIRES, OCTOBER 17-22, 2021

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email conferences@nticpe.com) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

REGISTRATION FORM

First and last name		Spouse/companion's name(s)	
Address			
City/Town	State	Zip Code	
Telephone	Facsimile	Email address	

CONFERENCE INFORMATION

<p>Check one:</p> <p style="padding-left: 40px;"> <input type="checkbox"/> 40 CPEs <input type="checkbox"/> 32 CPEs <input type="checkbox"/> 24 CPEs </p>	<p>Conference fee</p> <p style="padding-left: 20px;"> \$1,949 \$1,898 \$1,847 </p>	<p>Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.</p>
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Days you are attending: (check all that apply):

Please check	Date	Topic
<input type="checkbox"/>	10-18-21	Individual Tax Update after Tax Reform -2021 (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	10-19-21	Business Tax Developments - 2021 (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	10-21-21	2021 Estate, Gift, Benefits and Retirement Planning Update-Part 1 (6 CPEs-Group Live-Taxes)
<input type="checkbox"/>	10-22-21	2021 Estate, Gift, Benefits and Retirement Planning Update-Part 2 (6 CPEs-Group Live-Taxes)

HOTEL INFORMATION

<p>Room category: (please check)</p> <p>Arrival date: _____</p> <p>Departure date: _____</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; width: 60%;"> (Nights of October 17-21, 2021) (departure on October 22, 2021) </td> <td style="text-align: center; width: 40%;"> (6 days/5 nights) (Per Person) Double Occupancy </td> </tr> <tr> <td style="text-align: center;"><u>Room category</u></td> <td style="text-align: center;"><u>Package Cost</u></td> </tr> <tr> <td>Beechers Room</td> <td style="text-align: right;">\$1,185</td> </tr> <tr> <td>Mansion Room</td> <td style="text-align: right;">\$1,335</td> </tr> <tr> <td>ADA Cottage Junior Suite</td> <td style="text-align: right;">\$1,385</td> </tr> <tr> <td>Cottage Junior Suite</td> <td style="text-align: right;">\$1,535</td> </tr> <tr> <td>Manion Suite</td> <td style="text-align: right;">\$1,935</td> </tr> </table> <p>only 4 left</p> <p>SOLD OUT</p> <p>only 2 left</p> <p>only 3 left</p> <p>SOLD OUT</p> <p>Note: Hotel package costs are subject to change without notice.</p> <p>Cost of extra nights and additional persons: Please call for details.</p> <p>Hotel package payment: \$300 per person due with this reservation: Balance due: September 1, 2021</p>	(Nights of October 17-21, 2021) (departure on October 22, 2021)	(6 days/5 nights) (Per Person) Double Occupancy	<u>Room category</u>	<u>Package Cost</u>	Beechers Room	\$1,185	Mansion Room	\$1,335	ADA Cottage Junior Suite	\$1,385	Cottage Junior Suite	\$1,535	Manion Suite	\$1,935
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REGISTRATION FORM (CONTINUED)

PAYMENT:

Pay by check
(mail check to address below)

Charge my credit card

MC
 VISA

Card number

Exp date

Code

COST:

Conference fee \$ _____

Hotel deposit # people _____ x \$300 = \$ _____

TOTAL AMOUNT \$ _____

[Balance of hotel package due September 1, 2021]

State(s) for which CPE is required: _____

I am a: CPA Atty
 PA Other
 CFP
 EA (PTIN _____)

I work in: Public accounting Industry Other _____

SELF-STUDY PACKET:

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

Please tell us how you would like to receive your self-study materials: (CHECK ONE)

On-line access to self-study courses in a downloadable PDF format
 Distribute self-study courses to you on-site at the conference

Hotel Cancellation: Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before September 1, 2021**. For cancellations **after September 1, 2021** any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to conferences@nticpe.com or faxed to **888-552-9749**.

Conference Cancellation Policy: Conference fee will be refunded in full only if notice is received in writing **on or before September 1, 2021**. With respect to a cancellation occurring **after September 1, 2021**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

On September 1, 2021, I authorize NTI to charge my credit card noted above for the balance of the hotel package.

Signed: _____

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Please: Fax this form to 888-552-9749, or
Email this form to: conferences@nticpe.com, or
Mail this form to: NTI Conferences, PO Box 375, Burlington, MA 01803

For more information, please visit our website at: www.nticpe.com.

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