

How to Register: BERKSHIRES AND TANGLEWOOD

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email conferences@nticpe.com) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

REGISTRATION FORM

First and last name	Spouse/companion's name(s)	
Address		
City/Town	State	Zip Code
Telephone	Facsimile	Email address

CONFERENCE INFORMATION

Check one:	By Dec 31, 2019	By January 31, 2020	By May 31, 2020	After May 31, 2020	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.
_____ 40 CPEs	\$1,499	\$1,699	\$1,799	\$1,899	
_____ 32 CPEs	\$1,448	\$1,648	\$1,748	\$1,848	
_____ 24 CPEs	\$1,397	\$1,597	\$1,697	\$1,797	

Days you are attending: (check all that apply):

Please check	Date	Topic
_____	7-27-20	Individual Tax Update -2020 (6 CPEs-Group Live-Taxes)
_____	7-28-20	Business Tax Developments - 2020 (6 CPEs-Group Live-Taxes)
_____	7-30-20	Income Tax, Public Benefits, and Estate/Lifetime Planning for Families- Part 1 (6 CPEs-Group Live-Taxes)
_____	7-31-20	Income Tax, Public Benefits, and Estate/Lifetime Planning for Families- Part 2 (6 CPEs-Group Live-Taxes)

HOTEL INFORMATION

<p>Please fill in:</p> <p>Arrival date: _____</p> <p>Departure date: _____</p> <p>Cost of extra nights and additional persons: Please call for details.</p>	<p>(Nights of July 26-30, 2020) (departure on July 31, 2020)</p> <p><u>Room category</u></p> <p>Run of House _____</p> <p>Junior Suite _____</p> <p>Note: Hotel package costs are subject to change without notice and will likely increase for reservations made after December 31, 2019.</p> <p>Hotel package payment: \$300 per person due with this reservation: Balance due: May 1, 2020</p>	<p style="text-align: center;">(6 days/5 nights) (Per Person) Double Occupancy Package Cost</p> <p style="text-align: center;">_____ \$1,325</p> <p style="text-align: center;">_____ \$1,700</p>
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REGISTRATION FORM (CONTINUED)

PAYMENT:
 Pay by check
(mail check to address below)

 Charge my credit card

 MC
 VISA

Card number

Exp date

Code

COST:

Conference fee \$ _____

Hotel deposit # people _____ x \$300 = \$ _____

TOTAL AMOUNT \$ _____

[Balance of hotel package due May 1, 2020]

State(s) for which CPE is required: _____

 I am a: CPA Atty
 PA Other
 CFP
 EA PTIN _____

 I work in: Public accounting Industry Other _____

SELF-STUDY PACKET:

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

Please tell us how you would like to receive your self-study materials: (CHECK ONE)

- On-line access to self-study courses in a downloadable PDF format
 Distribute self-study courses to you on-site at the conference

Hotel cancellation: Refunds for hotel cancellations will be made, less a \$100 per person administrative fee, if cancellation is made in writing **on or before May 1, 2020**. For cancellations **after May 1, 2020**, any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to conferences@nticpe.com or faxed to **888-552-9749**.

Conference Cancellation Policy: Conference fee will be refunded in full only if notice is received in writing at least 60 days prior to the first day of the conference. With respect to a cancellation occurring within 60 days, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

On May 1, 2020, I authorize NTI to charge my credit card noted above for the balance of the hotel package.

Signed: _____

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Please: Fax this form to 888-552-9749, or
 Email this form to: conferences@nticpe.com, or
 Mail this form to: **NTI Conferences, P.O. Box 375, Burlington, MA 01803**

For more information, please visit our website at: www.nticpe.com.

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