

## How to Register: ARUBA, NOVEMBER 7-14, 2021

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

### REGISTRATION FORM

First and last name

Spouse/companion's name(s)

Address

City/Town

State

Zip Code

Telephone

Facsimile

Email address

### CONFERENCE INFORMATION

**Check one:**

\_\_\_\_\_ 40 CPEs  
 \_\_\_\_\_ 32 CPEs  
 \_\_\_\_\_ 24 CPEs

**Conference fee**

\$1,949  
 \$1,898  
 \$1,847

Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and spouse/guest.

**Days you are attending: (check all that apply):**

**Please check**

**Date**

**Topic**

_____	11-08-21	Individual Tax Update after Tax Reform -2021 (6 CPEs-Group Live-Taxes)
_____	11-09-21	Business Tax Developments - 2021 (6 CPEs-Group Live-Taxes)
_____	11-12-21	2021 Estate, Gift, Benefits and Retirement Planning Update-Part 1 (6 CPEs-Group Live-Taxes)
_____	11-13-21	2021 Estate, Gift, Benefits and Retirement Planning Update-Part 2 (6 CPEs-Group Live-Taxes)

### HOTEL INFORMATION

**Please fill in**

Arrival date: \_\_\_\_\_

Departure date: \_\_\_\_\_

**Cost of extra nights and additional persons:** Please call for details

**(Nights of November 7-13, 2021)  
 (departure on November 14, 2021)**

**(8 days/7 nights)  
 (Per Person)  
 Double Occupancy**

Room category

Please check

Package Cost

Ocean view ROH- **available**

\_\_\_\_\_

\$1,956

Oceanfront **(sold out)**

\_\_\_\_\_

\$2,707

Club Ocean View Executive Suite- **sold out**

\_\_\_\_\_

\$3,646

**Note: Hotel package costs are subject to change without notice.**

**Hotel package payment:** \$300 per person due with this reservation: Balance due: October 1, 2021.

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**

Pay by check  
(mail check to address below)

Charge my credit card

MC  
 VISA

\_\_\_\_\_ Card number

\_\_\_\_\_ Exp date

\_\_\_\_\_ Code

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$300 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due October 1, 2021]*

State(s) for which CPE is required: \_\_\_\_\_

I am a (an):  
 CPA     Atty  
 PA     Other  
 CFP  
 EA (PTIN \_\_\_\_\_)

I work in:  Public accounting     Industry     Other \_\_\_\_\_

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

- On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

**Hotel Cancellation:** Refunds for hotel cancellations will be made, **IN FULL**, if cancellation is made in writing **on or before October 1, 2021**. For cancellations **after October 1, 2021** any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to **888-552-9749**.

**Conference Cancellation Policy:** Conference fee will be refunded in full only if notice is received in writing **on or before October 1, 2021**. With respect to a cancellation occurring **after October 1, 2021**, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On October 1, 2021, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

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Please: Fax this form to 888-552-9749, or  
 Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
 Mail this form to: NTI Conferences, P.O. Box 375, Burlington, MA 01803

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

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