

How to Register: ARUBA 2020

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email conferences@nticpe.com) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

REGISTRATION FORM

First and last name		Spouse/companion's name(s)	
Address			
City/Town		State	Zip Code
Telephone		Facsimile	Email address

CONFERENCE INFORMATION

Check one:	By Dec 31, 2019	By January 31, 2020	By May 31, 2020	After May 31, 2020	Cost includes all materials, continental breakfast at each session, (for participants only), a cocktail reception for you and your spouse/guest.
_____ 40 CPEs	\$1,499	\$1,699	\$1,799	\$1,899	
_____ 32 CPEs	\$1,448	\$1,648	\$1,748	\$1,848	
_____ 24 CPEs	\$1,397	\$1,597	\$1,697	\$1,797	

Days you are attending: (check all that apply):

Please check	Date	Topic
_____	11-09-20	2020 Estate, Gift, Benefits and Retirement Planning Update-Part 1 (6 CPEs-Group Live-Taxes)
_____	11-10-20	Individual Tax Update -2020 (6 CPEs-Group Live-Taxes)
_____	11-13-20	2020 Estate, Gift, Benefits and Retirement Planning Update-Part 2 (6 CPEs-Group Live-Taxes)
_____	11-14-20	Business Tax Developments - 2020 (6 CPEs-Group Live-Taxes)

HOTEL INFORMATION

<p>Please fill in</p> <p>Arrival date: _____</p> <p>Departure date: _____</p> <p>Cost of extra nights and additional persons: Please call for details</p>	<p style="text-align: center;">(Nights of November 8-14, 2020) (departure on November 15, 2020)</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Room category</th> <th style="text-align: center; border-bottom: 1px solid black;">Please check</th> <th style="text-align: right; border-bottom: 1px solid black;">(8 days/7 nights) (Per Person) Double Occupancy Package Cost</th> </tr> </thead> <tbody> <tr> <td>Ocean view ROH</td> <td style="text-align: center;">_____</td> <td style="text-align: right;">\$1,846</td> </tr> <tr> <td>Oceanfront (limited availability)</td> <td style="text-align: center;">_____</td> <td style="text-align: right;">\$2,322</td> </tr> <tr> <td>Club Ocean View Executive Suite</td> <td style="text-align: center;">_____</td> <td style="text-align: right;">\$3,096</td> </tr> </tbody> </table> <p>Note: Hotel package costs are subject to change without notice.</p> <p>Hotel package payment: \$300 per person due with this reservation: Balance due: August 1, 2020.</p>	Room category	Please check	(8 days/7 nights) (Per Person) Double Occupancy Package Cost	Ocean view ROH	_____	\$1,846	Oceanfront (limited availability)	_____	\$2,322	Club Ocean View Executive Suite	_____	\$3,096
Room category	Please check	(8 days/7 nights) (Per Person) Double Occupancy Package Cost											
Ocean view ROH	_____	\$1,846											
Oceanfront (limited availability)	_____	\$2,322											
Club Ocean View Executive Suite	_____	\$3,096											

REGISTRATION FORM (CONTINUED)

PAYMENT:
 Pay by check
(mail check to address below)

 Charge my credit card

COST:

Conference fee \$ _____

Hotel deposit # people _____ x \$300 = \$ _____

TOTAL AMOUNT \$ _____

[Balance of hotel package due August 1, 2020]

 MC
 VISA

Card number _____

Exp date _____

Code _____

State(s) for which CPE is required: _____

 I am a (an): CPA Atty
 PA Other
 CFP

 I work in: Public accounting Industry Other _____

 EA (PTIN _____)

SELF-STUDY PACKET:

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

Please tell us how you would like to receive your self-study materials: (CHECK ONE)

- On-line access to self-study courses in a downloadable PDF format
 Distribute self-study courses to you on-site at the conference

Hotel Cancellation: Refunds for hotel cancellations will be made, less a \$100 per person administrative fee, if cancellation is made in writing **on or before August 1, 2020**. For cancellations **after August 1, 2020**, any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to conferences@nticpe.com or faxed to **888-552-9749**. No refunds for early departures.

Conference Cancellation Policy: Conference fee will be refunded in full only if notice is received in writing at least 60 days prior to the first day of the conference. With respect to a cancellation occurring within 60 days, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

On August 1, 2020, I authorize NTI to charge my credit card noted above for the balance of the hotel package.

Signed: _____

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Please: Fax this form to 888-552-9749, or
 Email this form to: conferences@nticpe.com, or
 Mail this form to: **NTI Conferences, P.O. Box 375, Burlington, MA 01803**

For more information, please visit our website at: www.nticpe.com.

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 EMAIL: conferences@nticpe.com**