

## How to Register: ST. KITTS – NOVEMBER 4-11, 2018

CALL 888-515-3674 (Extension 1), fax to 888-552-9749 (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/VISA) or check. Please return this form to the address at the bottom of the page.

### REGISTRATION FORM

First and last name		Spouse/companion's name(s)	
Address			
City/Town	State	Zip Code	
Telephone	Facsimile	Email address	

### CONFERENCE INFORMATION

Check one:	By Dec 31, 2017	By Jan 31, 2018	By May 31, 2018	After May 31, 2018	Cost includes all materials, continental breakfast at each session, (for participants only), a sunset cocktail reception for you and spouse/guest.
_____ 40 CPEs	\$1,399	\$1,449	\$1,499	\$1,549	
_____ 32 CPEs	\$1,348	\$1,398	\$1,448	\$1,498	
_____ 24 CPEs	\$1,297	\$1,347	\$1,397	\$1,447	

**Days you are attending: (check all that apply):**

Please check	Date	Topic
_____	11-05-18	Individual Tax Update Under Tax Reform- 2018 (6 CPEs – Taxes)
_____	11-06-18	Business Tax Developments Under Tax Reform- 2018 (6 CPEs – Taxes)
_____	11-09-18	2018 A&A Update and Review (6 CPEs – Accounting 4, Auditing 2)
_____	11-10-18	Simplifying Private Company Financial Reporting/ Disclosures (6 CPEs – Accounting 4, Auditing 2)

### HOTEL INFORMATION

<p><b>Please check:</b></p> <p>Arrival date: _____</p> <p>Departure date: _____</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">(Nights of November 4-10, 2018) (departure on November 11, 2018)</td> <td style="text-align: center;">Please check</td> <td style="text-align: center;">(8 days/7 nights) (Per Person) Double Occupancy</td> </tr> <tr> <td><u>Room category</u></td> <td></td> <td><u>Package Cost</u></td> </tr> <tr> <td>Park King</td> <td style="text-align: center;">_____</td> <td style="text-align: right;">\$1,475</td> </tr> <tr> <td>Sea View King Upgrade</td> <td style="text-align: center;">_____</td> <td style="text-align: right;">\$1,665</td> </tr> <tr> <td>Sea View One-Bedroom Suite</td> <td style="text-align: center;">_____</td> <td style="text-align: right;">\$2,899</td> </tr> </table> <p><b>Cost of extra nights and additional persons:</b> Please call for details.</p> <p><b>Hotel package payment:</b> \$200 per person due with this reservation: Balance due: <b>September 1, 2018</b></p>	(Nights of November 4-10, 2018) (departure on November 11, 2018)	Please check	(8 days/7 nights) (Per Person) Double Occupancy	<u>Room category</u>		<u>Package Cost</u>	Park King	_____	\$1,475	Sea View King Upgrade	_____	\$1,665	Sea View One-Bedroom Suite	_____	\$2,899
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Park King	_____	\$1,475														
Sea View King Upgrade	_____	\$1,665														
Sea View One-Bedroom Suite	_____	\$2,899														

## REGISTRATION FORM (CONTINUED)

**PAYMENT:**

Pay by check  
(mail check to address below)

Charge my credit card

MC  
 VISA

Card number

Exp date

Code

**COST:**

Conference fee \$ \_\_\_\_\_

Hotel deposit # people \_\_\_\_\_ x \$200 = \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

*[Balance of hotel package due September 1, 2018]*

State(s) for which CPE is required: \_\_\_\_\_

I am a:  CPA  Atty  
 PA  Other  
 CFP  
 EA PTIN \_\_\_\_\_

I work in:  Public accounting  Industry  Other \_\_\_\_\_

**SELF-STUDY PACKET:**

Participants receive 6 CPEs for attending each live session and can receive additional CPEs (equal to the number of CPEs purchased) by completing optional self-study courses. Self-study materials will be available in modules of 2 CPEs and 4 CPEs (taxation and A&A). Summary of CPEs available at this program: Live Group study= 24 CPEs; Self-Study= 16 CPEs for a total of 40 CPEs.

**Please tell us how you would like to receive your self-study materials: (CHECK ONE)**

- On-line access to self-study courses in a downloadable PDF format  
 Distribute self-study courses to you on-site at the conference

**Hotel cancellation:** Refunds for hotel cancellations will be made, less a \$100 per person administrative fee, if cancellation is made in writing **on or before September 1, 2018**. For cancellations **after September 1, 2018** any portion of the hotel package cost not refunded by the hotel to NTI will be deducted from the refund. Any cancellations must be made in writing and emailed to [conferences@nticpe.com](mailto:conferences@nticpe.com) or faxed to [888-552-9749](tel:888-552-9749). No refunds for early departures.

**Conference Cancellation Policy:** Conference fee will be refunded in full only if notice is received in writing at least 60 days prior to the first day of the conference. With respect to a cancellation occurring within 60 days, no refund shall be granted but credit will be given toward a future conference. This policy applies to the conference fee only and not to hotel costs.

**On September 1, 2018, I authorize NTI to charge my credit card noted above for the balance of the hotel package.**

Signed: \_\_\_\_\_

**CALL 888-515-3674 (Extension 1), fax to 888-552-9749** (or email [conferences@nticpe.com](mailto:conferences@nticpe.com)) and register by credit or debit card (MC/Visa)

Please: Fax this form to 888-552-9749, or  
Email this form to: [conferences@nticpe.com](mailto:conferences@nticpe.com), or  
Mail this form to:

**NTI Conferences, P.O. Box 375, Burlington, MA 01803**

For more information, please visit our website at: [www.nticpe.com](http://www.nticpe.com).

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EMAIL: [conferences@nticpe.com](mailto:conferences@nticpe.com)**